



### **Club Location:**

not a mailing address

Saratoga Archery Club

1720 County Rd 9
Tracy, MN 56175
www.saratogaarchery.com
archery@saratogaarchery.com

**President:** 

**Todd Nelson** 

507-829-4436

**Secretary:** 

Reed Andries 507-829-6175

**Send Forms To:** 

**Reed Andries** 

1737 Co Rd 13 Russell, MN 56169

# SARATOGA ARCHERY CLUB MEMBERSHIP APPLICATION

Contact Information (Primary) Please print clearly		Today's Date
Name	Email	
Address	Phone Landline  Mobile	Date of Birth
	Cost	Totals
List all family members on application (Children must be under 18. Children 18 & over must pay for separate membership) league?  Your Name	Membership Check one:  Single \$90 □ Family \$100 □ Youth Free! □ Summer \$40 □	Membership Total: League Total: Key Card Total:
□ Joining League?  Spouse's Name  Date of Birth	League* Quantity: Total:	Total Cost:
Spouse's Email  Spouse's Phone  Joining League?	Adult (18+) \$50 x = Youth (13-17) Free! x = Cubs (12 & under) Free! x = League fees for an individual participatina in more than one team	Key Card Numbers Applicant: do not write in this area
Child's Name Date of Birth	are half the original fee for anything after the first team.	
Child's Name  Date of Birth	Key Card** Quantity: Total:	Payment Type Applicant: do not write in this area
☐ Joining League?  Child's Name  Date of Birth	Each Card \$10 x =	Cash Check #

## Membership

Membership dues are paid yearly and are for January to December. This coincides with the MSAA dues which are included in the price of membership. Membership in the Saratoga Archery Club entitles the member use of the indoor and outdoor ranges, practice bales and clubhouse in accordance with the regulations set up by the majority.

As part of your membership we also ask that you contribute some time for volunteer work on the range and other activities of the club. Members are the owners and operators of the club.

Annual membership is \$90 for a single individual and \$100 for a whole family. This includes the membership to the MSAA and the ARROW magazine (the MSAA publication). Non-family youth membership (17 & under) is free of charge.

Summer membership for use of the outdoor archery ranges only is \$40 and is good from the spring through the fall (does NOT include a key card to the clubhouse).



#### Leagues

Check out <a href="www.saratogaarchery.com">www.saratogaarchery.com</a> for specific league details. The cost for league is \$50 for adults, free for youth (13–16), and free for cubs (12 and under). Shooters buy their own targets for 50¢ each. There is also an option to shoot a half league for half the cost.

#### Interested in learning more?

Visit our website at saratogaarchery.com or chat with our members for more information!



## WAIVER AND RELEASE OF LIABILITY

#### **READ BEFORE SIGNING**

In consideration of being allowed to participate in any way in Saratoga Archery Club's events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1) The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATVs, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and.
- 2) I acknowledge and agree that the use of archery equipment, firearms, and other weapons by myself or others on club premises or otherwise are inherently dangerous and high risk activities whether such archery equipment, firearms or weapons are discharged by myself or others; and
- 3) I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASES or others, and assume full responsibility for my participation; and,
- 4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, hereby RELEASE AND HOLD HARMLESS Saratoga Archery Club, its officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

Date Signed

Participant's Signature

Spouse's Name - please print	Spouse's Signature	Date Signed
do consent and agree to his/her release as release and agree to indemnify and hold h	8 at the time of registration) with legal responsibility for all minority age posts provided above of all the Releasees, and for harmless the Releasees from any and all liabilicativities and/or the use of related real and persons.	rmyself, my heirs, assigns, and next of kin, ities incident to my minor child's involve-
Parent/Guardian Signature	Emergency Phone Number (including area code)	Date Signed

# **IMAGE RELEASE**

Participant's Name (Primary) - please print

I acknowledge that I and/or my guests may be photographed and that these photos may be used on Saratoga Archery Club's website, social media, flyers, or other materials to promote Saratoga Archery Club with or without my name.

Participant's Name (Primary) - please print	Participant's Signature	Date Signed